

Evolution is NOT a Scientific Fact

The theory of evolution, if true, leaves us with **no** hope of a personal future life after our physical death.

According to the theory the only thing that will have a future is our genes, **not** us as an individual person.

Is that the future that we desire?

Probably the most important single issue confronting Biblical Christianity today is the question of origins.

The Biblical revelation of a special creation is rarely accepted any longer as an actual historical account of the events of God's creation and how humans came to exist.

The tragedy is that most Christians have little or no concern over the subject of origins.

Most Christians simply acknowledge that God exists, but leave the method and sequence of the creation of the universe to be worked out by the scientists.

This shallow compromise by Christians will **not** satisfy the leaders of evolutionary thought.

For Christians to accept evolution as God's method of creation is **not** acceptable.

Evolutionists claim that if their theory can explain the origin and development of this universe and its inhabitants, then there is no need for any kind of personal God to exist.

The Christian church faced with the "*facts*" of the evolutionary process is slowly but steadily drifting off its foundations and gradually sinking into the sands of modernism and secularism.

Matthew 7:24-25 [NIV] "*Therefore everyone who hears these words of mine* [Jesus Christ speaking] *and puts them into practice* [by believing them to be true] *is like a wise man who builds his house on a rock* [also Jesus Christ, see **1 Corinthians 10:4**]. *The rain came down, the streams rose, and the winds blew and beat against that house, yet it did not fall, because it had its foundation on the rock.*"

Jesus Christ is the "*rock*" on which we build our belief of the origin of humanity.

John 1:1-5, 14 [NIV] "*In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of men. The light shines in the darkness, but the darkness has not understood it.*" ... "*The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.*"

Jesus Christ is the Creator of all physical things in the universe, and the Word of God.

It is only from reading and accepting the inspired Word of God, the Christian Bible, our Handbook For Life, that we can understand where humanity originated and, just as important, why we were created.

To start with, I wish to clear up one challenge that evolutionists present to Christians.

How is it that Christians claim that creation came about in just six days about 6,000 years ago, when carbon dating shows millions of years have passed since its creation?

Genesis 1:1-2 [NIV] *“In the beginning God created the heavens and the earth. Now the earth **was** formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.”*

The key to understanding this verse is the Hebrew word that is translated “*was*” in most translations.

The Hebrew word is “*hâyâh*” which is a prime root word meaning to become or come to pass.

The alternative translation is “*became*” as the margin reference states in the NIV translation.

This allows for a time gap of many millions of years between verse one and verse two.

It is in verse two that the **re-creation** of the surface of the earth begins to take place to prepare it for human life.

Psalms 104:27-30 [NIV] *“These all look to you to give them their food at the proper time. When you give it to them, they gather it up; when you open your hand, they are satisfied with good things. **When you hide your face, they are terrified; when you take away their breath, they die and return to the dust. When you send your Spirit, they are created, and you renew the face of the earth.**”*

This scripture talks about the death of a variety of animals and the renewing of the face of the earth.

Psalms 148:1-6 [NIV] *“Praise the LORD. Praise the LORD from the heavens, praise him in the heights above. Praise him, all his angels, praise him, all his **heavenly hosts**. Praise him, **sun and moon**, praise him, all you **shining stars**. Praise him, you highest heavens and you waters above the skies. Let them praise the name of the LORD, **for he commanded and they were created. He set them in place for ever and ever; he gave a decree that will never pass away.**”*

The heavens above the earth God set in their place for ever, but the creatures on the surface of the earth are **not** included [see verses 7-12].

The reason that the surface of the earth became formless and empty could have been the rebellion of Satan that is recorded in **Isaiah 14:12-15** and **Ezekiel 28:12-19**.

The first record of a human being receiving a spirit component in their creation is found in Genesis.

Genesis 2:7 [NIV] *“the LORD God formed the man from the dust of the ground and **breathed into his nostrils the breath of life**, and the man became a living being.”*

It is this “*breath of life*” from the Creator God [Jesus Christ] that sets human beings apart from any other created animal.

Job 32:8 [NIV] *“But it is **the spirit in a man**, the breath of the Almighty, that gives him understanding.”*

The Hebrew word translated “*understanding*” is “*bîyn*” to separate mentally – discernment – consider – perceive – etc.

This gives a human being the ability to appreciate music, art and also to make independent decisions and choices.

This is far beyond the capacity of other created animals.

Why is accepting the philosophy of evolutionary thought so dangerous to Christian belief?

Once we question the validity of the Biblical account of creation, all the other creative acts of God, for instance recorded miracles, will be questioned.

The authority of the gospel, Jesus Christ and the prophets and apostles will then be questioned, ending up with questioning the very existence of God.

I would like to present you with some quotations of intellectuals who accept evolution.

In a television panel discussion just prior to the famous Darwinian centennial celebration at the University of Chicago, a number of most interesting observations were made by the participants.

Sir Julian Huxley, perhaps the world's most famous revolutionary biologist, grandson of Thomas Huxley:

“The first point to make about Darwin’s theory is that it is no longer a theory, but a fact. No serious scientist would deny the fact that evolution has occurred, just as he would not deny the fact that the earth goes around the sun.”

Concerning the implications of Darwinism for religion, Huxley stressed:

“Darwinism removed the whole idea of God as the creator of organisms from the sphere of rational discussion. Darwin pointed out that no supernatural designer was needed, since natural selection could account for any known form of life, there was no room for a supernatural agency in its evolution ... There was no sudden moment during evolutionary history when spirit was instilled into life, any more than there was a single moment when it was instilled into you ... I think we can dismiss entirely all idea of a supernatural overriding mind being responsible for the evolutionary process.”

To this, Sir Charles Darwin, grandson of the Charles Darwin, and world-famous physical scientist and population expert, interjected his hearty agreement.

C.L. Prosser’s article in “*American Scientist*” December 1959:

“The Origin of Species has had more influence on western culture than any other book of modern times. It is not only a great biological treatise, closely reasoned and revolutionary, but it carried significant implications for philosophy, religion, sociology and history. Evolution is the greatest single unifying principle in all biology.”

As we are beginning to see all anti-Christian systems of modern times use the supposed scientific fact of evolution as their basis.

R.E.D. Clarke in his book “*Darwin Before and After*” (Paternoster Press, London 1948):

“Mussolini’s attitude was completely dominated by evolution. In public utterances, he repeatedly used Darwinian catchwords while he mocked at perpetual peace, lest it hinder the evolutionary process. In Germany it was the same. Adolf Hitler’s mind was captivated by evolutionary teaching, probably since the time he was a young boy. Evolutionary ideas, quite undisguised, lie at the basis of all that is worst in ‘Mein Kampf’, and in his public speeches.”

The tentacles of the theory of evolution have reached into every part of social life, government leadership and teaching in schools, colleges and universities.

The great denominations, Methodist, Presbyterian, Episcopalian, Baptist and others, have in large measure long since accepted evolution and adapted their Biblical exegesis and theology as necessary.

Official Catholic doctrine, as enunciated in the encyclical “*Humani Generis*” by Pope Pius XII in 1950, permits the belief and teaching of evolution in the church, provided that the moral and spiritual character of man is still recognised as a divine creation.

One reason for the apparent dearth of anti-evolutionary sentiment is that the major scientific publishing houses and periodicals are completely and exclusively under the control of leaders who are evolutionists.

It is almost impossible for a convinced creationist to obtain or retain an influential position on a university faculty concept, such as anthropology, geology, biology, psychology and psychiatry.

In spite of the overwhelming monopoly that evolutionists have developed over educational and communications media, there does exist a reservoir of intelligent anti-evolutionary Christians.

It is not too difficult to demonstrate that the entire concept of evolution is not only anti-Biblical but also utterly unscientific.

The one essential thing is that we approach the subject with an open mind, **not** closed to new considerations.

For those, who are many, whose presuppositions, often unconsciously, are anti-Christian, it is asked that their conclusions are **not** coloured by their premises.

In the articles that follow I will present the case against evolution using known and accepted laws of science and logical thought.